



अखिल भारतीय आयुर्विज्ञान संस्थान , बिलासपुर  
हिमाचल प्रदेश -१७४०३७

All India Institute of Medical Sciences, Bilaspur  
Himachal Pradesh-174037

<https://aiimsbilaspur.edu.in>  
E-mail: - [helpdesk.rec@aiimsbilaspur.edu.in](mailto:helpdesk.rec@aiimsbilaspur.edu.in)



Annexure-I

Advertisement No. & Date: \_\_\_\_\_

Application No-

(Office use only)

Post Code: \_\_\_\_\_

Post Applied for: \_\_\_\_\_

Paste recent  
passport  
size colour  
photograph

**Fee Details:**

Transaction ID \_\_\_\_\_ Date: \_\_\_ / \_\_\_ / \_\_\_\_\_ Amount \_\_\_\_\_

**Personal Details** (in CAPITAL letters only)

1. Full Name of applicant: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Correspondence Address: \_\_\_\_\_

4. Permanent Address: \_\_\_\_\_

5. Email Address: \_\_\_\_\_

6. Phone No.: \_\_\_\_\_

7. Alternate Phone No.: \_\_\_\_\_

8. Gender:  Male

9. Date of Birth: \_\_\_\_\_

10. Marital Status:  Married  Unmarried  Other \_\_\_\_\_ 11. Nationality: \_\_\_\_\_

12. Category of the Candidate:  UR  EWS  OBC  SC  ST  
 (Please see the detailed advertisement)

13. Applied post category:  UR  EWS  OBC  SC  ST  
 (Please see the detailed advertisement)

14. Person with Disabilities: (tick '√' in the appropriate box)  Yes  No

14 (a). Type of Disability \_\_\_\_\_

14 (b). Percentage of Disability \_\_\_\_\_

15. Identification Mark: \_\_\_\_\_

16. Details of Educational Qualifications:

S. No.	Examination Passed	University/ Board/ Institution/ Council of Examination	Year of passing	Aggregate % of Marks
1	Secondary (10 <sup>th</sup> )			
2	Senior Secondary (12 <sup>th</sup> )			
3	Graduation			
4	Post-Graduation			
5	Ph.D.			
6	Any Other			

17. Whether Registered with any Council? (If applicable, tick '√' in the appropriate box)  Yes  No

Registration No. .... State of registration ..... Date of Reg. \_\_\_ / \_\_\_ / \_\_\_\_

Name of the Council. ....

18. Professional Experience (in chronological order)  
 (Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient)

S.No.	Organization/ Institution	Name of the Post held	Pay Level	Nature of Employment	Period (DD/MM/YYYY)	
				Ad hoc/ Temporary/ Permanent/ Deputation	From	To
<b>Total Experience:</b>						
<b>Total Experience (after qualifying eligibility criteria):</b>						

**Nature of Duties performed during above period:**

19. (a) Present employment/Post held:

(b) Pay Scale:

(c) Total emoluments drawn:

(d) Address of present employer:

**20. Publications:**

<b>Total</b>	
<b>In Indexed National Journals</b>	
<b>In Indexed International Journals</b>	

21. Awards/ Distinction/ \_\_\_\_\_

22. Paper presentation if any: \_\_\_\_\_

23. If selected, what notice period would you require before joining \_\_\_\_\_

24. Self-evaluation of your work, particularly strengths in different fields of activity including patient care, teaching, research and administrative, related to the job, which in your view entitles you to the post applied for may be given in column-26.

I have attached self-attested copies of certificates/ degrees in support of age, category, qualification and experience etc. as per list enclosed in general instruction.

Date:

Place:

Signature of the candidate

**25. Declaration by the Candidate**

**Post applied for \_\_\_\_\_ at AIIMS, Bilaspur (H.P.)**

I, hereby declare that the above information is true, complete and correct to the best of my knowledge and belief. I have not suppressed any material, fact or factual information. I understand that my candidature is liable to be rejected in the event of any mis-statement/discrepancy in the particulars being detected and after my appointment in such an event; my services are liable to be terminated without any notice to me or reasons thereof. I am not aware of any circumstance, which might impair my fitness for employment under the Government.

This is to certify that I, \_\_\_\_\_ (Name of the applicant) S/o \_\_\_\_\_ have no pending administrative and/ or criminal case before any court/ authorized body. I, further, certify that I have never been found guilty/ convicted of any administrative offense and/ or crime.

The above statements have been made by me voluntarily which are true to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate

## 26. Self-Evaluation

(Required under Column 24 of the application)

Date:

Signature of the candidate

## **27. Candidates already employed should get the following endorsement signed by his/her present employer (Appointing authority).**

1. Certified that Shri/Smt./Kumari \_\_\_\_\_ holds a post of in this department/office/institution/ organization. I have no objection to his/her application being considered for the post of contract basis.
2. Certified that he/she has submitted his/her application to the department/ office/ Institution/ Organization on \_\_\_\_\_ for onward transmission to the AIIMS Bilaspur, Himachal Pradesh.

Signature: \_\_\_\_\_

No. \_\_\_\_\_

Designation: \_\_\_\_\_

Dated \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Office Stamp: \_\_\_\_\_

## 28. Undertaking

I, \_\_\_\_\_ hereby acknowledge that if I submit or produce any false document and it is discovered subsequently then I shall be liable for action under the Applicable Law for the time being in force.

**Declaration:** The above statements have been made by me voluntarily which are true to the best of my knowledge and belief.

Date:

Place:

Signature of the candidate

## General Instructions for filling of Application form

1. Before filling form, please read carefully about detailed advertisement, eligibility criteria, and fee details available on the official website (<http://www.aiimsbilaspur.edu.in>).
2. The candidates must ensure their eligibility in respect of category, experience, age and essential qualifications(s), etc. as mentioned against each post in the advertisement to avoid rejection at later stage.
3. The Executive director, AIIMS Bilaspur reserves the right to dispense with the written examination for any post keeping in view the number of applicants vis-a-vis vacancies & other circumstances.
4. Fill all details that are relevant to you in capital letters or numbers or tick (✓) the check box as required. All items are mandatory and must be filled in; otherwise, the form may be rejected.
5. Candidates must enter their email ID and mobile number in the application form correctly as all the important communication regarding the interview/exam will be made through email or SMS.
6. Please ensure that all information provided is correct and accurate.
7. Please note that you need to paste 3cm X 4cm recent passport size color photograph with white background at the designated place. No other sizes will be accepted.
8. **Self-attested copies** of only following documents/certificates are to be provided in support of claims made / information given in the application form at the time of interview or must be send (Photocopy) with the application form in order as below: -
  - a) Matriculation Mark Sheet and certificate for age proof.
  - b) Application form fees submission details.
  - c) Degree/Diploma certificates along with Marks Sheets of all years in support of Educational Qualifications, the provisional certificate(s) as prescribed under Essential Qualification column Rules in detailed advertisement.
  - d) Council Registration Certificate.
  - e) Experience certificates.
  - f) All other certificates, if any required for determining eligibility, which is ever applicable to the applicants.
  - g) **No Objection Certificate** from the present employer in case a candidate is working in Govt./Semi Govt./Autonomous Body etc.\*\*
  - h) Proof of publications/ Awards/ Medals/ Training undergone.
  - i) Undertaking that the candidate has not been convicted by court of law and there are no criminal proceedings pending against the candidate (Column-28).
  - j) Identity Proof (PAN Card, Passport, Driving License, Voter Card, Aadhar Card etc.)
  - k) Certificate showing Date of Birth (10th Mark sheet/ Passport/ Birth Certificate).  
\*\*(To be produced latest by date of appearing in interview)
  - l) **The duly filled form has to be posted/deposited with all above documents.**